

Fox Lake Conservation League, Inc
34th Annual **"FoxMasters"**
Fishing Tournament Entry Form
June 12th, 2021

Team Captain: _____
Mailing Address: _____
City: _____
State: _____ Zip: _____
Phone: _____
Cell Phone: _____
Boat Brand Name: _____
Predominant Color: _____ Under 16 circle
E-mail Address: _____ YES No

Partner's Name: _____
Mailing Address: _____
City: _____
State: _____ Zip: _____
Phone: _____
Cell Phone: _____
E-mail Address: _____ Under 16 circle
Outboard Brand: _____ YES No

We certify that in signing this application we agree to abide by the rules. We hereby waive and release all other contestants, hosts, sponsors and tournament officials from all claims of injury and/or damage incurred with this tournament. Furthermore, we certify that we have liability insurance on the boat we intend to use in this tournament.

Captain's Signature _____ Partner's Signature _____

A complete list of tournament rules will be furnished to each team upon registering the day of the tournament.

Make check payable and mail to: \$55 Entry Fee
Fox Lake Conservation League, Inc.
PO Box 212
Sherburn, MN 56171
Any questions please call
Jim Miller @ 507-236-3442