



## 2019 Youth Waterfowl Hunt

September 6th & 7th 2019



Attention youth ages 12 through 17 who have not yet experienced the whistle of wings at dawn on a crisp fall morning overlooking a shallow-water habitat for waterfowl. The Fox Lake Conservation League and Ducks Unlimited (DU) have teamed up to target a great opportunity to learn about waterfowl habitat, hunting techniques and skills, safety and participate in a Learn to Hunt Waterfowl experience.

Experience your heart racing as a flock of waterfowl wing their way into range and you pull the trigger on an incredible outdoors opportunity!

Applicants will be randomly drawn by lottery to participate in the hunt. If oversubscribed preference will be given to novice hunters.

**DEADLINE: Applications must be received into the Fox Lake Conservation by Monday, August 19, 2019.**

You will be notified around two weeks prior to the hunt. Please mail or email completed applications to:

**Mail to:**

Fox Lake Conservation  
Attn. Youth Hunt  
PO Box 212  
Sherburn, MN 56171

**Email:** [foxlakeconservation@gmail.com](mailto:foxlakeconservation@gmail.com)

If you have questions please call Tim & Chris Eisenmenger at 507-764-2597 or 507-236-7923



# 2019 Youth Waterfowl Hunt

September 6th & 7th 2019



I understand that hunting is a sport involving firearms. Firearms, when mishandled, can be dangerous. Further, I understand that it is my responsibility to use the utmost care in the exercise of hunting safety and firearm safety. I intend to do so and realize that I have a duty to do so.

I further realize that the Ducks Unlimited (DU) and Fox Lake Conservation League (FLCL) their members, agents, employees, licensees, volunteers, and associates are participating in this hunt to give me a quality outdoor experience. This participation waiver by the referenced individuals will include travel to certain hunting areas. I understand that I will conduct myself in a manner so as to be safe around all of the individuals mentioned herein and their dogs.

Further, I hereby waive all right to any claim, cause of action, right of litigation of any kind, whosoever, originating from the Mentored Youth Waterfowl Hunt prior to and thereafter for all time as to DU and FLCL and their members, employees, volunteers, licensees of said organizations and their agents.

I also give permission and rights to DU and FLCL to record my performance and to use images of performance, my sounds and me. I understand that this use includes the rights to reproducing, publishing, publicity displays, distributing, licensing and assigning said recording together with the copyright to these recorded images in all formats. In addition, I authorize my name to be used in connection with said uses, I will not be paid for these uses and I waive all rights to inspect, approve or control how these images and sounds will be used and DU and FLCL will not intentionally distort or misrepresent these images and sounds in use of them. I further agree not to sue and to hold harmless the DU and FLCL and its officials, employees, contractors and licensees from any claims or damages arising from use of these recorded images and sounds of me and my performance.

I am over 18 years old and have the right to contract in my own name. I have read this document, and I understand its contents. (If the recorded images, performance and sounds are of a minor, I am the legal guardian signing on the behalf of the minor).

### Youth Information - please print clearly and mark appropriate boxes

**Youth must be 12-17 years of age on the day of the hunt with Firearms Safety Certificate**

First \_\_\_\_\_ MI\_\_ Last \_\_\_\_\_ Date of birth \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ MN Zip \_\_\_\_\_

Email address \_\_\_\_\_ Phone Number \_\_\_\_\_

Firearms safety certificate number (required) \_\_\_\_\_ How many times have you hunted waterfowl? \_\_\_\_\_

*If youth will be, or currently is, attending a firearms safety class, they must have completed and passed prior to the day of the hunt.*

### Parent/Guardian Information:

First \_\_\_\_\_ Last \_\_\_\_\_ Daytime phone \_\_\_\_\_

Street address (if different) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip: \_\_\_\_\_

Email address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Youth signature (required)**

**Parent/Guardian Signature (Required)**

**Mail or E-mail THIS PAGE ONLY**